

Land Use Department  
 Courthouse  
 601 Third Avenue  
 Two Harbors, MN 55616  
 (218) 834-8325

LAKE COUNTY  
 CONDITIONAL USE APPLICATION  
 PLEASE COMPLETE IN INK

PC # \_\_\_\_\_  
 Permit # C-09.00

INCLUDE FEES WITH APPLICATION  
 Fee: \$300 - After the Fact Fee: \$800 (Plus applicable recording fees)  
 INCOMPLETE APPLICATIONS WILL BE RETURNED!

A. GENERAL PROPERTY INFORMATION		
Applicant's name <u>LAKE County</u>	Day Phone _____	Authorized Agent (if applicable) <u>Matthew Huddleston</u>
Complete Mailing Address <u>601 - Third Avenue</u> <u>Two Harbors MN</u> <u>55616</u>	Property Address (if other than mailing) _____	Agent Address (if applicable) <u>County Coordinator</u> <u>601 - Third Avenue</u> <u>Two Harbors MN</u> <u>55616</u>

**\*\*IF UNDEVELOPED, UNMARKED PROPERTY, PLEASE ATTACH DIRECTIONS TO SITE\*\***

B. PROPERTY DESCRIPTION

Section	Township	Range	Township Name (S)	Acreage	Parcel Code # (REQUIRED)
<u>4</u> 33, 34	<u>53 + 54</u>	<u>11 + 10</u>	<u>LT 2 + Silver Creek</u>		<u>~ See attached ~</u>
Quarter Section/Legal Description <u>24 + (19, 18, 7, + 8) / See attached</u>					
Lake/River Name <u>VARIES</u>	Access Road <u>Co RD 301 + Hwy 2</u>	Lot Dimensions Width _____ ft. Depth _____ ft.		Existing Land Use <u>Snowmobile trail</u>	
Property Land Features (Check all that apply)					
<input checked="" type="checkbox"/> Non-shoreland		<input type="checkbox"/> North Shore Management Zone		<input checked="" type="checkbox"/> Wetland Present	
<input checked="" type="checkbox"/> Shoreland/Shoreland zone (within 1000' of lake or 300' of river)		<input type="checkbox"/> Lake Superior Erosion Hazard Area		<input type="checkbox"/> Bluff Present	
G Lake/River frontage: _____ feet of frontage					

C. PROJECT DATA (Attach additional information, if necessary)

Description of Request: (Describe the existing use of your property and briefly explain your proposed development or improvement.)

Change Snowmobile trail to allow  
4-wheelers from Lake County Demonstration  
Forest to Alger Spur.

Justification of Request: (Include discussion of how any potential conflicts with existing nearby land uses will be minimized.)

- STATE Grant money will be used +/harder
- Support multiple use of trails. surf

**TOWNSHIP 53 RANGE 11 OF UNORGANIZED TERRITORY #2**

**BEGINNING IN SECTION 4** 25-5311-04370 (SW/NW), 04430 (SE/NW), 04070 (NW/NE)

**TOWNSHIP 54, RANGE 11**

SECTION 33 25-5411-33910 (SE/SE)

SECTION 34 25-5411-34550 (NW/SW), 34490 (NE/SW), 34430 (SE/NW), 34250 (NE/NW)

SECTION 27 25-5411-27850 (SW/SE), 27790 (NW/SE), 27190 (SE/NE)

SECTION 26 25-5411-26310 (NW/NW), 26250 (NW/NE)

SECTION 23 25-5411-23850 (SW/SE), 23910 (SE/SE) \*

*\*OWNED BY MARLOW TIMBERLAND*

SECTION 24 25-5411-24550 (NW/SW), 24490 (NE/SW), 24790 (NW/SE), 24730 (NE/SE)

**TOWNSHIP 54, RANGE 10 OF SILVER CREEK TOWNSHIP**

SECTION 19 29-5410-19550 (NW/SW)

SECTION 18 29-5410-18730 (NE/SE), 18130 (SW/SE), 18910 (SE/SE), 18190 (SE/NE), 18010 (NE/NE)

SECTION 7 29-5410-07910

**ENDING IN SECTION 8** 29-5410-08610 (SW/SW), 08490 (NE/SW), 08790 (NW/SE), 08130 (SW/NE), 08070 (NW/NE)\*, 08010 (NE/NE)

*\*OWNED BY LEON HUDSON*

E. SEWAGE DISPOSAL

Check one:  New System  Existing System Septic Permit # \_\_\_\_\_  
 Connected to \_\_\_\_\_ Sanitary District  
 Not Applicable (This means there are no structures with plumbing on the property.)

Describe how this application, if approved, will affect sewage disposal: \_\_\_\_\_

F. PROJECT PROPOSAL INFORMATION (Use supplemental sheets, if necessary.)

No Structures

TYPE OF STRUCTURE <u>N/A</u>	OTHER ACTIVITIES <u>N/A</u>	OTHER ACTIVITIES _____
Dimensions _____ ft x _____ ft.	_____	_____
No. of Stories _____ Height _____ ft.	_____	_____
Side setback (nearest) _____ ft.	<u>Road Setbacks</u>	<u>Shoreline Setback (if applicable)</u>
Side setback (farthest) _____ ft.	Road Right-of-way setback _____ ft.	Vegetation line _____ ft.
Rear setback _____ ft.	Road Centerline setback _____ ft.	

Access road right-of-way: \_\_\_\_\_ ft. This, together with an access permit, must be obtained from proper road authorities (Township, City, or MN Hwy Dept.)

ALL DECISIONS WILL BE FILED AGAINST YOUR DEED.

A LAND USE PERMIT WILL ALSO BE REQUIRED PRIOR TO START OF PROJECT.

I hereby certify that I am the owner or authorized agent of the owner of the described property, that the information provided herewith is correct and representative of the existing conditions on the property. I understand this request will result in a public notification process and hearing conducted in accordance with Minnesota Statutes.

I consent to site visits by County representatives prior to the hearing, and understand that a land use permit must be issued prior to any activities taking place on the property.

I understand further that falsifications of this application or any attachments thereto will serve to make this application and any subsequent permit invalid.

I understand that this process requires that my agent or I must be present at the public hearing to explain my proposal and answer any questions. Without that presence, the application will be denied.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_  
OWNER OR AGENT NAME (PRINT) SIGNATURE OF OWNER OR AGENT DATE

G. OFFICE USE ONLY

Permit #: C-09-007 Fee Paid: N/A  
Zone District: R-1 + FR Receipt #: N/A Received by MH  
Date, Time & Place of Hearing: July 20, 2009 @ 6:30 pm in the

Remarks: LAW Enforcement Center  
601-Third Avenue  
Two Harbors MN 55616